### South East Area Committee Agenda



Contact: Steve Culliford, Democratic Services Officer Telephone 01235 540307 Email: <u>steve.culliford@southandvale.gov.uk</u> Date: 14 November 2013 Website: www.whitehorsedc.gov.uk

A meeting of the

### **South East Area Committee**

will be held on Tuesday 26 November 2013 at 6.45 pm or on the rising of the North East Area Committee Abbey House, Abingdon

#### Members of the Committee:

#### Councillors

John Amys Matthew Barber Charlotte Dickson St John Dickson Jenny Hannaby Anthony Hayward Bill Jones Sue Marchant Gill Morgan John Morgan Mike Murray Kate Precious Fiona Roper Janet Shelley Margaret Turner Reg Waite

Alternative formats of this publication are available on request. These include large print, Braille, audio, email and easy read. For this or any other special requirements (such as access facilities) please contact the officer named on this agenda. Please give as much notice as possible before the meeting.

MSReed

Margaret Reed Head of Legal and Democratic Services

### Agenda

#### Open to the Public including the Press

#### Map and vision (Page 4)

A map showing the location of the venue for this meeting is attached. A link to information about nearby car parking is <u>http://www.whitehorsedc.gov.uk/transport/car\_parking/default.asp</u>

The council's vision is to take care of your interests across the Vale with enterprise, energy and efficiency.

#### 1. Apologies for absence

To receive apologies for absence.

#### 2. Minutes

To adopt and sign as a correct record the minutes of the committee meeting held on 15 April 2013 (previously circulated).

#### 3. Declarations of interest

To receive any declarations of disclosable pecuniary interests in respect of items on the agenda for this meeting.

#### 4. Urgent business and chairman's announcements

To receive notification of any matters, which the chairman determines, should be considered as urgent business and the special circumstances, which have made the matters urgent, and to receive any announcements from the chairman.

# 5. Statements, petitions and questions from the public relating to matters affecting the South East Area Committee

Any statements, petitions and questions from the public under standing order 32 will be made or presented at the meeting.

## 6. Capital community grants - update of funded projects (Pages 5 - 7)

To consider the head of corporate strategy's report.

#### 7. Capital community grants

(Pages 8 - 25)

To consider the head of corporate strategy's report.

## 8. New homes bonus - community funding 2013/14 (Pages 26 - 30)

To consider the head of corporate strategy's report.

# Exempt information under Section 100A(4) of the Local Government Act 1972

None